

# RULES AND REGULATIONS, G. A. R.

## ARTICLE IV.—CHAPTER I.

*Eligibility to Membership.*—Soldiers and Sailors of the United States Army, Navy or Marine Corps, who served between April 12th, 1861, and April 9th, 1865, in the war for the suppression of the Rebellion, and those having been honorably discharged therefrom after such service, and of such State regiments as were called into active service and subject to the orders of U. S. General Officers, between the dates mentioned, shall be eligible to membership in the Grand Army of the Republic. No person shall be eligible to membership who has, at any time, borne arms against the United States.

To Corporal Dix Post, No. 22 Dep't of MO G. A. R.

I have the honor to make application for membership in Corporal Dix  
Post, No. 22 Department of MO Grand Army of the Republic,  
basing my application on the following facts:

I am 57 years of age, and was born in Flumming Co. State  
of MO, now residing at Norridge  
State of MO, am by occupation a M. G.

I served during the late Rebellion as follows:

First enlisted November 21<sup>st</sup> 1861, as Private in Co. F  
23<sup>rd</sup> Regiment MO. I. I. for the period of \_\_\_\_\_ years, and  
was discharged therefrom as Private at Savannah near Georgia  
on the 29<sup>th</sup> day of December 1864, by reason of his term  
of service having expired.

I also ~~re-enlisted~~ received a Transfer card from the Post at  
Brookfield MO. and deposited the same with the Post at Brookfield  
MO. and they lost it, \_\_\_\_\_ on the \_\_\_\_\_  
day of \_\_\_\_\_ 186\_\_\_\_, by reason of \_\_\_\_\_

was Commander of  
post at Brookfield MO.

I have never borne arms against the United States, and have never been convicted of  
Desertion, nor of any other infamous crime.

I have \_\_\_\_\_ made previous application for membership to the Grand Army of the  
Republic, and filed the same with O. H. Wood Post, No. 57 Department  
of MO. Brookfield MO. on the \_\_\_\_\_ day of \_\_\_\_\_ 18\_\_\_\_  
(Signature.) Moses R. F. Nickell.

Residence, No. \_\_\_\_\_

I, on honor, recommend Moses R. F. Nickell. to the favorable con-  
sideration of the Post, believing the foregoing statements to be true in every respect.

Enclosed is proposition fee, \$ \_\_\_\_\_

John M. Davis  
(To be signed by a Comrade of the Post.)

NOTE.—If any details herein required are omitted, they must be furnished before being reported on by the  
Committee. Any failure to report all the facts required by this application may render the  
muster-in null and void.

1 Other enlistments are to be added.

2 If this is the first application, write the word "not" in this space.

[OVER.]

APPLICATION OF

*Mapes R. F. Nickell*

Late *Private* Co. *D*  
*23<sup>rd</sup>* Reg't *Ma. I.V.* for

Membership in the Grand Army of the Republic.

Recommended by Comrade

*John M. Davis.*

HEADQUARTERS

*Corps Dr.* Post, No. *22*  
Department of *Ma.* 189*5*

Received and referred to the Examining Committee

*O. C. Snyder*  
Post Commander.

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The undersigned Examining Committee respectfully report \_\_\_\_\_ favorably upon the within application

*J. H. Markley*  
*W. H. Fournier*  
Comr. ittee.

Applicant } Elected *Sept 5* 189*6*  
                  *July 20*  
                  } Mustered *July 20* 189*6*  
by vote of the Board

No. on Des. Book

Adjutant.

*Markley*  
*Seaver*  
*Fournier*

To Be Filled By, Or For, the Post Surgeon, On Or Before the Night of Muster of This Applicant.

1. No. on Des. Book.....
2. Name.....
3. Where born.....
4. Color.....
5. Regiment or Vessel serving in when wounded.....
6. What Army or Squadron?.....  
(As Army of the Potomac, Mississippi Squadron, etc., etc.)
7. Branch of service (Inf'try, Cav., Marine, Sailor).....
8. How many times wounded?.....
9. Ages when wounded?.....
10. 11. Dates when wounded and names of Engagements.....
12. Parts of the body wounded or disabled.....
13. State results of wounds. If amputation, what member? If paralysis, loss of sight, or any other disability followed, give full particulars.....
14. Kind of Missile.....
15. Rank when wounded.....

NOTE.—IF NOT WOUNDED OR DISABLED, SO STATE DISTINCTLY.

Entered on Medical Description Book No. ....

Reported to Department Headquarters .....

Post Surgeon.

*5891*  
*LS*  
*7691*