

# Northeast Today



CALENDAR EDITION, MONDAY, June 9

1970

## HAPPENINGS

### TODAY, June 9

- 8 a.m.-1 p.m. Summer Registration, Act. Rm., SUB  
7 p.m. St. Louis Brass Quintet, Swimming Pool Park

### TUESDAY, June 10

- 7:30 a.m. Classes begin  
7 p.m. Summer Recreation signup, Centennial Hall Cafeteria

### WEDNESDAY, June 11

Free Add/Drop begins, through Thursday

### THURSDAY, June 12

- 8 a.m. Textbook Exhibit, Violette Hall  
7 p.m. Reality Therapy program, 105 LB  
7 p.m. "Love at First Bite," Aud., BH

### FRIDAY, June 13

Add/Drop fee begins

### WORKSHOPS

- June 9-13 Our Heritage From Ancient Greece, Relating the Arts Through Their Common Perceptual Elements  
June 13-14 Teaching and Coaching Softball, Advanced Football  
June 14-July 8 Mexico Travel Workshop

### CAMPS

- June 8-13 JH Girls' Basketball  
JH Band  
JH Piano

**REGISTRATION** for the first or both terms of the 1980 summer session is from 8 a.m. to 1 p.m. today in the Activities Room of the Student Union Building. The last digit of the student's Social Security Number determines entry time. Classwork begins at 7:30 a.m. Tuesday.

DIGIT	TIME
9	8 a.m.
8	8:30 a.m.
7	9 a.m.
6	9:30 a.m.
5	10 a.m.
4	10:30 a.m.
3	11 a.m.
2	11:30 a.m.
1	noon
0	12:30

**FREE ADD/DROP** is in effect until Thursday. A \$5 fee will be charged for schedule changes beginning Friday.

**SUMMER FOOD SERVICE** will be by American Food Management in Centennial Hall Cafeteria. The schedule is as follows:

Monday-Friday	Saturday, Sunday
breakfast 6:30-9 a.m.	breakfast 7:30-9 a.m.
lunch 11 a.m.-1 p.m.	lunch 11 a.m.-1 p.m.
dinner 4:30-6 p.m.	dinner* 4:30-6 p.m.

\*No meals will be served on Sunday evenings.

**SAFETY AND SECURITY** will begin issuing tickets for failure to register motor vehicles Monday, June 16. Capt. Olin Johnson, director, said his officers are now issuing tickets for flagrant violations. He reminds everyone parking is no longer allowed in the circle drive of the Student Union and Administration/Humanities buildings. Motor vehicles parked in specialized zones (such as spaces reserved for handicapped parking) will be towed.

**SUMMER RECREATION** signup is at 7 p.m. Tuesday in Centennial Hall Cafeteria. Students are invited to register for volleyball and softball teams as well as Frisbee competitions and other activities. For more information, call the Student Activities Office, ext. 7203.

**VOLUNTEERS** are needed to assist for one day only with the Students Helping Students program June 13-July 11. Students Helping Students volunteers assist incoming freshmen and transfer students in their adjustment to the University during one day of the New Student Summer Orientation Program. Anyone interested in this program should contact the Freshman Counseling Office, 102 Administration/Humanities Building, ext. 7166.

THE  
NORTHEAST MISSOURI STATE UNIVERSITY  
CALENDAR OF EVENTS

June, July, August, 1980

JUNE 8

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SUNDAY

**Junior high camps begin:** Girls' Basketball; Band; Piano

9

MONDAY

**Registration,** 8 a.m. to 1 p.m., Act. Rm., SUB

**Workshops begin:** Our Heritage From Ancient Greece; Relating the Arts Through Their Common Perceptual Elements

**Kirkville presents** The St. Louis Brass Quintet, 7 p.m., Swimming Pool Park (rain: Armory)

10

TUESDAY

**Classes begin,** 7:30 a.m.

**Summer recreation signup,** 7 p.m., Cent. Hall Cafe.

12

THURSDAY

**Last day** to add classes

**Summer textbook exhibit,** 8 a.m. Violette Hall

**SAB movie,** "Love at First Bite," 7 p.m., Aud., BH

13

FRIDAY

**Add/drop fee** begins

**Workshops begin:** Teaching and Coaching Softball; Advanced Football

14

SATURDAY

**Workshop begins:** Mexico Travel Workshop

15

SUNDAY

**Father's Day**

**Camps begin:** HS Girls' Basketball; HS Band; HS

Choral; JH/HS Strings; HS Yearbook and

Newspaper Staff; HS Band Teacher; HS Computer

26

THURSDAY

**SAB movie,** "The Promise," 7 p.m., Aud., BH

27

FRIDAY

**Workshop begins:** Techniques of Teaching and Coaching Tennis

29

SUNDAY

**High school camp begins:** Flags and Rifles

30

MONDAY

**Workshops begin:** Developing New Skills in Teaching the Language Arts; The Medieval World and Its Arts; Relating the Arts in Elementary, Secondary and General College; Computers—An Aid in Learning Secondary School Geometry

JULY 1

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TUESDAY

**"Huck Finn"** opens at the Ice House Theatre in Hannibal, runs July 2, 3, 5 and 6

2

WEDNESDAY

**Last day** to drop courses with a code

4

FRIDAY

**Independence Day**—classes dismissed, offices closed

6

SUNDAY

**Workshop begins:** Contemporary Techniques for the Band Director

**Camps begin:** JH/HS Cheerleading and Pom-

18

FRIDAY

**Add/drop fee** begins

**Workshops begin:** Metric—Word Problem Anxiety; Manufacturing in Junior and Senior High School

21

MONDAY

**Workshops begin:** The Enlightenment: Arts in a More Mechanistic World; Film, Television and Drama

22

TUESDAY

**Kirkville presents** The Full House Band, 7 p.m., Swimming Pool Park (rain: Armory)

**"Same Time Next Year"** opens at the Ice House Theatre in Hannibal, runs through July 27

24

THURSDAY

**SAB movie,** "The Eyes of Laura Mars," 7 p.m.

27

SUNDAY

**NEMO District Fair** begins, runs through Aug. 2

28

MONDAY

**Workshops begin:** Baroque Style in Art and Life Photograph, Painting, Sculpture; Directing School Publications

29

TUESDAY

**"Angel Street"** opens at the Ice House Theatre in Hannibal, runs through Aug. 3

30

WEDNESDAY

Newspaper Sales, HS Boys' Tennis, HS Computer  
Science

16

MONDAY

**Workshops begin:** Data Processing for Your Classroom; Conference Teaching Reading; Our Heritage From Ancient Rome; Relating the Arts Through Their Common Principles and Forms; Management Techniques for Children With Behavioral Problems in the Elementary School

17

TUESDAY

**Carry-in supper** sponsored by the Delta Zeta Alumnae chapter, 6 p.m., Brashear Park  
**Workshop begins:** Seminar in Choral Conducting

19

THURSDAY

**SAB Ice Cream Social**, featuring a German band and the movie "The Cat From Outer Space," 6 p.m., SUB Mall

20

FRIDAY

**Workshop begins:** Teaching and Coaching Power Volleyball

21

SATURDAY

**The Shriner's Rodeo**

22

SUNDAY

**Camps begin:** Boys' Football; HS Piano; HS Girls' Volleyball

23

MONDAY

**Workshops begin:** Guidance Conference—Testing; Seminar in Orchestra Conducting; Early Christianity and Islam; Relating the Arts Through Their Subjects, Functions, and Mediums; Computer Awareness for Elementary School Teachers; JHS Arithmetic—Content and Methods; Algebra—Content and Methods

25

WEDNESDAY

**Last day** to drop courses without a code

Pons; HS Girls' Tennis

7

MONDAY

**Workshops begin:** The Age of Dante and Giotto; Relating the Arts to Accountability and Responsibility Laws; Management Techniques for Children With Behavioral Problems in the Secondary School

8

TUESDAY

**Kirksville presents** The Kevin Mitchell Puppets, 7 p.m., Swimming Pool Park (rain: Armory)  
"See How They Run" opens at the Ice House Theatre in Hannibal, runs through July 13

11

FRIDAY

**First summer session** ends 5 p.m.

12

SATURDAY

**Residence halls** close for first session students, open for second session students, 12 noon

13

SUNDAY

**High School camps begin:** Jazz; Art; Drama

14

MONDAY

**Registration**, 8 a.m. to 12 noon, Act. Rm., SUB  
All classes meet for one hour, 1-5 p.m.  
**Workshops begin:** Adult Basic Education Workshop; The Arts of the Renaissance; A Thematic Approach to Literature; Interpretation of Prose

15

TUESDAY

"Our Town" opens at the Ice House Theatre in Hannibal, runs through July 20

17

THURSDAY

**Last day** to add classes  
**Workshop begins:** Corps Style Marching  
**SAB movie**, "The Wiz," 7 p.m., Aud., BH

**Last day** to drop courses with a code

31

THURSDAY

**SAB surprise**—activity to be announced

# AUGUST 4

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MONDAY

**Workshops begin:** The Romantic Era and Its Arts; The Age of Revolution; The Musical Experience: Jazz, Pop, Classical, Rock; Methods of Studying and Presenting State and Local History

5

TUESDAY

**Kirksville presents** Ed Long's Bluegrass Band, 7 p.m., Swimming Pool Park (rain: Armory)  
"Once in a Lifetime" opens at the Ice House Theatre in Hannibal, runs through Aug. 10

6

WEDNESDAY

**Last day** to drop courses with a code

7

THURSDAY

**SAB walk-in movie**, "Oh, God," dusk, Red Barn Park

11

MONDAY

**Workshops begin:** The Present-Day Urbanized World of the Arts; Architecture: The Shaping Force of the Environment

14

THURSDAY

**Second summer session** ends 5 p.m.

15

FRIDAY

**Summer Commencement**, 7:30 p.m., Stokes Stadium

**Residence halls** close 10 p.m.

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This calendar of events has been produced by the Student Activities and Public Relations Offices. If you are planning an event of campuswide interest to be included on the calendar, avoid scheduling conflicts by first contacting Student Activities at ext. 7203.

**THE CHILD DEVELOPMENT CENTER** will be open for both summer terms. Summer hours are from 7:15 a.m. to 2 p.m. Monday through Friday. The Center, 200 W. Normal Ave., provides children with a mid-morning snack and a noon lunch. Fees are \$15 per week or \$75 per term. To enroll a child, parents need not be affiliated with the University. For further information, contact Judy Duden, summer director, at ext. 2740.

**MOVIES** sponsored by the Student Activities Board this summer include "Love at First Bite," "The Cat From Outer Space," "The Promise," "The Wiz," "The Eyes of Laura Mars" and "Oh, God." Admission to each movie is \$1 per person. Check "Northeast Today" for show times.

**SUMMER RECREATIONAL SWIMMING** for faculty, staff and students will be 2-4 p.m. and 6-8 p.m. Monday through Friday and 10 a.m. to 1:45 p.m. Saturdays at the Natatorium.

**SIX FLAGS FUN SEEKERS CLUB CARDS** are available at the Public Relations Office, McKinney Center. Any member of the University community may obtain a card to use in the St. Louis area. In addition to special admission rates to Six Flags Over Mid-America, discounts at surrounding motels and campgrounds are offered.

**NEW TEXTBOOKS** and teaching materials will be on display from 8 a.m. to noon Thursday on the first floor of Violette Hall. The University community is invited to view the exhibits.

**AN ASSOCIATE** of William Glasser, noted education authority, will present a two-hour program on Reality Therapy at 7 p.m. Thursday in 105 Laughlin Building. The presentation, open to the public at no charge, is sponsored by the Counselor Education Association in connection with the Education Division.

**ACTIVITIES OF SIGMA DELTA CHI**, Society of Professional Journalists, will be presented by Jami Henry, a junior from Jefferson City and president-elect of the NMSU Chapter. She will be a guest on KHQA-TV's Studio 7 at 7:15 a.m. Thursday, June 19.

**SUMMER ORIENTATION** for new students begins Friday and lasts through July 11. Students are invited to campus to pre-register for fall classes, meet with instructors in their majors and visit campus facilities. Certain majors are asked to come on specific dates.

**ABOUT 50 HIGH SCHOOL STUDENTS** will earn college credit this summer by attending NMSU classes. These students have finished their sophomore year in high school and ranked in the top 15 percent of their class. They will start attending classes as part of the High School Honors Program.

**THE 1000 HILLS SUMMER YOUTH PROGRAM** begins this week with the Junior High Girls' Basketball Camp. Approximately 1,400 junior high and high school students pre-registered for the 19 camps offered in a variety of areas, including band, computer science, tennis, newspaper and yearbook staffs, piano and cheerleading.

"**NORTHEAST TODAY**" will be published once a week on Mondays during the summer. Deadline for news is 5 p.m. Thursday. Faculty, staff and students may submit news about official programs and activities of NMSU. Only chartered student organizations may submit notices of activities. To insure accuracy, we ask that you write your news and bring it to the Public Relations Office, McKinney Center.

## NORTHEAST NOTES

Five students of the **FINE ARTS DIVISION** recently received notification that their paintings had been accepted for display in the museum section of the Missouri State Capitol Building. The fifteen paintings by **VICKIE DOUBET**, Kirksville, **JEAN ALLEN**, Kirksville, **MARTHA HUSE**, Plevna, **WILLIAM RAINES**, Fresno, Calif., and **GERALD ROULETTE**, Kansas City, Mo., may be made available to various schools and universities through the state later this year.

**NMSU PERCUSSION ENSEMBLE**, under the direction of **DAN PETERSON**, and the **NMSU BRASS CHOIR**, under the direction of **ROGER CODY**, presented a concert on April 23 in the First Christian Church of Kirksville. Also, the **NMSU JAZZ ENSEMBLE** was invited by the Hannibal Arts Council to perform a concert with jazz great Dizzy Gillespie April 24 in the Hannibal Junior High School. The jazz ensemble shared the program with bands from Quincy College and Culver-Stockton College.

"The American Book of the Dead," a collection of poetry by **JIM BARNES**, Language and Literature, has been accepted by the University of Illinois Press for publication in 1981. Barnes also has a poem forthcoming in The Journal of Irish Literature, as well as two poems in the current issue of River Styx, a St. Louis literary magazine.

A review by **ARNOLD ZUCKERMAN**, Social Science, of "Dr. Kane of the Arctic Seas," by George W. Corner, was published in "The Journal of the History of Medicine and Allied Sciences." Zuckerman also attended the annual meeting of the American Association for the History of Medicine April 30 through May 3 in Boston, Mass.

**MARLOW EDIGER**, Education, has received notification that his manuscript "Composition in the Language Arts Curriculum" has been accepted for publication in Skylark of the Saskatchewan English Teachers Association in Canada.

**CHARLOTTE REVELLE**, Home Economics, was one of 40 consumer education teachers from eight states selected to participate in the Joint Council on Economic Education Workshop. The one-week workshop was held in Cedar Springs, Mich., to discuss consumer problems.

**DAVID D. MARCH**, professor emeritus of history, attended the Missouri History Conference April 25-26 at Cape Girardeau. March presented a paper on "The Cultural Resource Survey as a Research Opportunity for Historians" and chaired a session on the teaching and writing of Missouri history. Among the Missouri history panelists was Lawrence O. Christensen (B.S.E. 1960, M.A. 1962), currently a member of the history department at the University of Missouri-Rolla.