

GO THE OFFICERS AND MEMBERS

— OF —

Post No. _____ Dep't of _____ G. A. R.

I have the honor to make application for membership in _____ Post No. _____
of _____ Grand Army of the Republic, basing my application on the following facts:

I am 39 years of age, and was born in Rush Co State of Ind
Ind, now residing at Winkleville
State of Mo, am by occupation a Farmer

I served during the late rebellion as follows:

First enlisted Oct 23rd 1862, as Priv in Co. 4th
8th Regiment Ind Inf for the period of 3 years, and
was discharged therefrom as Priv at Darien Georgia
on the 28th day of Aug^o 1865, by reason of Circular
No 30

I also re-enlisted _____ 18 _____, as _____ in Co. _____
Regiment _____ and was discharged therefrom as _____
at _____ on the _____
day of _____ 18 _____, by reason of _____

I have never borne arms against the United States, and have never been convicted by Court
Martial of Desertion, nor of any other infamous crime.

I have _____² made previous application for membership to the Grand Army of the Republic
and filed the same with _____ Post No. _____ Department of _____
on the _____ day of _____ 18 _____

(Signature).

Residence, No. _____ Street.

I on honor recommend _____ to the favorable consideration
of the Post, believing the foregoing statements to be true in every respect.

Enclosed is proposition fee, \$ _____

(To be signed by a Comrade of the Post).

Note.—If any details hereto required are omitted, they must be furnished before being reported on by the Committee.

1 If other enlistments, they are to be added.

2 If this is the first application, write the word "new" in this space.

[over.]

*Burton
Smythe*

APPLICATION OF

Ira P. Humphreys

Late *Priv.* Co. *C*
8th Reg't *Ind. Inf.*

Membership in the Grand Army of the Republic.

Recommended by Comrade
J. C. Harris

HEADQUARTERS
Corporal Six Post No. *22*

Department of *Aug. 20* 188*5*

Received and referred to the Examining
Committee.
R. J. Henry
Post Commander.

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The undersigned Examining Committee
respectfully report favorably upon
the within application.

John Burton
Ruford Smythe Committee

Applicant { Elected *Sept. 3* 188*5*
{ Mustered *Sept 3* 188*5*

No. on Des. Book _____
Adjutant.

To be Filled by, or for, the Post Surgeon, on or before the Night of muster of this Applicant.

1. No. on Des. Book _____ 2. Name _____
3. Where born _____ 4. Color _____
5. Regiment or Vessel serving in when wounded _____
6. What Army or Squadron? _____
(As Army of the Potomac, Mississippi Squadron, etc., etc.)
7. Branch of service, (Inf., Art., Cav., Marine, Sailor, etc.) _____
8. How many times wounded? _____ 9. Ages when wounded? _____
10. 11. Dates when wounded and names of engagements _____
12. Parts of the body wounded or disabled _____
13. State results of wounds. If amputation, what member? If paralysis, loss of sight, or any other disability followed, give full particulars _____
14. Kind of Missile _____
15. Rank when wounded _____

NOTE.—IF NOT WOUNDED OR DISABLED, SO STATE DISTINCTLY.

Entered on Medical Description Book No. _____
Reported to Department Headquarters _____