

TO THE OFFICERS AND MEMBERS

OF

Corporal Dix Post No. 22 Dep't of No. G. A. R.

I have the honor to make Application for membership in Corporal Dix Post No. 22 of Kirkville Grand Army of the Republic, basing my application on the following facts:

I am 49 years of age, and was born in Oneida State of New York, now residing at Adair County State of Missouri, am by occupation a Farmer

I served during the late rebellion as follows:

First enlisted Aug. 14 1862 as Private in Co. F 84th Regiment Ill. Inf for the period of 3 years, and was discharged therefrom as Private at Camp Butler, Ill. on the 17th day of June 1865 by reason of Close of war

~~I also re-enlisted 18 as in Co. Regiment and was discharged therefrom as at on the day of 18, by reason of~~

I have never borne arms against the United States, and have never been convicted by Court-Martial of Desertion, nor of any other infamous crime.

I have not made previous application for membership to the Grand Army of the Republic and filed the same with Post No. Department of on the day of 18

(Signature.)

Victor B. Clark

Residence No. Kirkville Street

Victor B. Clark

I on honor recommend Victor B. Clark to the favorable consideration of the Post, believing the foregoing statements to be true in every respect.

Enclosed is proposition fee, \$

Victor B. Clark (To be signed by a Comrade of the Post.)

NOTE.—If any details herein required are omitted, they must be furnished before being reported on by the Committee.

- 1 If other enlistments, they are to be added.
2 If this is the first application, write the word "not" in this space.

[OVER.]

✦ APPLICATION ✦

OF  
Victor D. Clark

Reg't *Ill Inf* for  
Post Co. *7<sup>th</sup> 87<sup>A</sup>*

Membership in the Grand Army of the Republic.

Recommended by Comrade

*B. F. Heiny*

HEADQUARTERS

Post No. \_\_\_\_\_

Department of \_\_\_\_\_ 188

Received and referred to the Examining Committee

*E. G. Corbin*

Post Commander.

188

The undersigned Examining Committee respectfully report \_\_\_\_\_ favorably upon the within application.

*E. Corbin*

Committee.

Applicant (Elected *March 20*) 188

(Mastered) 188

No. on Des. Book \_\_\_\_\_

Adjutant.

*Notified April 14/88*

To be Filled by, or for, the Post Surgeon, on or before the Night of Muster of this Applicant.

1. No. on Des. Book \_\_\_\_\_ 2. Name \_\_\_\_\_

3. Where born \_\_\_\_\_ 4. Color \_\_\_\_\_

5. Regiment or Vessel serving in when wounded \_\_\_\_\_

6. What Army or Squadron \_\_\_\_\_  
(As Army of the Potomac, Mississippi Squadron, &c., &c.)

7. Branch of service (Inf., Art., Cav., Marine, Sailor, &c.) \_\_\_\_\_

8. How many times wounded? \_\_\_\_\_ 9. Ages when wounded \_\_\_\_\_

10. 11. Dates when wounded and names of engagements \_\_\_\_\_

12. Parts of the body wounded or disabled \_\_\_\_\_

13. State results of wounds. If amputation, what member? If paralysis, loss of sight, or any other disability followed, give full particulars \_\_\_\_\_

14. Kind of Misile \_\_\_\_\_

15. Rank when wounded \_\_\_\_\_

NOTE—IF NOT WOUNDED OR DISABLED, SO STATE DISTINCTLY.

Entered on Medical Description Book No. \_\_\_\_\_

Reported to Department Headquarters \_\_\_\_\_

Printed Figures refer to spaces on Form F.

Post Surgeon.