

TO THE OFFICERS AND MEMBERS

OF

Corporal Dix Post No. 22 Dept of Missouri G. A. R.

I have the honor to make application for membership in Corporal Dix Post No. 22 of Missouri Grand Army of the Republic, basing my application on the following facts:

I am 40 years of age, and was born in Brown County - State of Ohio, now residing at Kirtzville State of Missouri, am by occupation a Lawyer

I served during the late rebellion as follows:

First enlisted Sept 7th 1864, as Private in Co. F 39 Regiment M. V. I. for the period of six months was discharged therefrom as private, at St Louis Mo on the 21st day of March 1865, by reason of my term of enlistment having expired

I also re-enlisted 18, as in Co. Regiment and was discharged therefrom as at on the day of 18, by reason of

I have never borne arms against the United States, and have never been convicted by Court Martial of Desertion, nor of any other infamous crime.

I have not made previous application for membership to the Grand Army of the Republic and filed the same with Post No. Department of

on the day of 18 (Signature) John M. McCall Residence, No. Street.

I on honor recommend J. M. McCall to the favorable consideration of the Post, believing the foregoing statements to be true in every respect.

Enclosed to proposition fee, \$ (To be signed by a Comrade of the Post)

Note:—If any details herein required are omitted, they must be furnished before being reported on by the Committee.

- 1 If other enlistments, they are to be added. 2 If this is the first application, write the word "not" in this space.

[OVER.]

*John M. Call*  
*Private*  
*39*

APPLICATION OF

*John M. Call*  
Late *Private* Co. *J.*  
*39* Reg't *Mo. Inf.* for  
Membership in the Grand Army of the Republic.

Recommended by Comrade  
*H. S. Hamilton*

HEADQUARTERS  
*Corporal* *Six* Post No. *22*  
Department of *Mo. Feb. 5<sup>th</sup> 1885*

Received and referred to the Examining  
Committee.  
*B. F. Heim*  
Post Commander.

*Febry* 1885  
The undersigned Examining Committee  
respectfully report            favorably upon  
the within application.

*P. J. Simmons*  
*E. D. Glenn*  
*E. Corbin* } Committee

Applicant { Elected *Febry 19* 1885  
              { Mustered " " 1885

No. on Des. Book \_\_\_\_\_  
Adjutant.

To be Filled by, or for, the Post Surgeon, on or before the Night of muster of this Applicant.

1. No. on Des. Book \_\_\_\_\_ 2. Name \_\_\_\_\_
3. Where born \_\_\_\_\_ 4. Color \_\_\_\_\_
5. Regiment or Vessel serving in when wounded \_\_\_\_\_
6. What Army or Squadron? \_\_\_\_\_  
(As Army of the Potomac, Mississippi Squadron, etc., etc.)
7. Branch of service, (Inf, Art., Cav, Marine, Sailor, etc.) \_\_\_\_\_
8. How many times wounded? \_\_\_\_\_ 9. Ages when wounded? \_\_\_\_\_
10. 11. Dates when wounded and names of engagements \_\_\_\_\_
12. Parts of the body wounded or disabled \_\_\_\_\_
13. State results of wounds. If amputation, what member? If paralysis, loss of sight, or any other disability followed, give full particulars \_\_\_\_\_
14. Kind of Missile \_\_\_\_\_
15. Rank when wounded \_\_\_\_\_

NOTE.—IF NOT WOUNDED OR DISABLED, SO STATE DISTINCTLY.

Entered on Medical Description Book No. \_\_\_\_\_

Reported to Department Headquarters \_\_\_\_\_