

NORTHEAST

Today

Northeast Missouri State University

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The ACT Family Financial Statements for 1990-91 are available in the Financial Aid Office, A/H 100. The statement must be completed to apply for the Pell Grant, Supplemental Educational Opportunity Grant, Perkins Loan, Work-Study, Stafford Student Loan or Missouri Grant. Funds for Work-Study, SEOG and Perkins Loan are awarded on a first-come, first-served basis, so students are encouraged to apply early. The Missouri Grant deadline is April 30. Contact the Financial Aid Office at 785-4130 for more information.

Nomination forms for Educator of the Year are available in the Student Senate Information Center and all division offices. The deadline for nominations is 5 p.m., Jan. 31. For more information, contact Sharon Munden at 665-6631.

Informational meetings for resident adviser and peer adviser positions will be held from 7 to 8 p.m., Jan. 30, in SUB 4; 3:30 to 5 p.m., Jan. 31, in SUB 5; and 7 to 8 p.m., Feb. 1, in SUB 5.

Applications for the following awards are available in the Student Activities Office, SUB: Outstanding President of the Year, Outstanding Organization Adviser of the Year and Outstanding Organization of the Year. Nominations are due Feb. 5.

Chartered student organizations which have changed officers since registering in the fall are asked to contact the Student Activities Office at 785-4222.

Applications for chair and co-chair of the 1990 Homecoming are available in the Student Activities Office, SUB. Applications are due at 5 p.m., Feb. 14. For more information, contact the Student Activities Office at 785-4222.

Positions are available for computer consultants in the A/H Computer Lab, A/H 307. Knowledge of Textra and PC Write programs is necessary. For more information, call Kathie Cupp, supervisor, at 785-5914 or leave a message in the lab.

The committee to organize and execute Dog Days 1990 is now forming. An informational brainstorming session will be held at 4:30 p.m., Jan. 24, in the SUB Conference Room, and all interested organizations should send one representative. For more information, contact Russ Swain, Dog Days chair, at 785-5153, or Michelle Schubert, assistant chair, at 785-4959.

Student Senate positions are currently available for two senior representatives, one councilwoman, one junior representative and one graduate representative. Applications may be picked up between 8:30 a.m. and 3:30 p.m. at the SUB Student Senate Information Desk. Application deadline is Feb. 2. For more information, contact councilman Andy Roffman at 665-8465.

A masters swim team is forming at the NMSU Natatorium. An organizational meeting will be held at 7 p.m., Jan. 25, in the Natatorium. There is an \$18 registration fee, and community members will be required to purchase a Town and Gown pass in addition to this fee. To be eligible for the team you must be at least 19 years old, agree to participate in two or more meets and provide your own transportation to the meets. For more information, contact Donna Rohrs at 785-4470.

Dobson Hall is organizing a ski trip to Rainbow Basin from noon to 6 p.m., Feb. 10. Cost is \$20. Sign-up at the Dobson Hall desk by Jan. 25. For more information, contact John Ryan at 785-5290.

Registration forms for the Gateway to Careers Job Fair in St. Louis are available in the Business Placement Center, Violette Hall 112. The event is scheduled for March 9 and is open to any student graduating between May 1989 and August 1990. Students interested in participating must complete the registration form, pay a \$5 registration fee and submit two copies of their resume by Feb. 2. For more information, contact the Business Placement Center at 785-4353.

Anyone interested in learning more about the varsity womens golf team or trying out for next fall should contact coach Sam Lesseig at 785-4090 or 665-5443.

Presidential Finalists Named

The Presidential Search Committee announced three finalists for president of the University at a press conference Jan. 19. The following is a brief summary of each candidates' experience:

J. Wade Gilley—Doctorate in engineering with studies in biological and environmental sciences, Virginia Polytechnic Institute; taught mathematics, engineering and environmental science; former president of Bluefield State College (W.Va.); former secretary of education of Virginia; past interim provost, George Mason University (Va.); currently senior vice president, George Mason University.

Kala M. Stroup—Doctorate in speech communication and human relations, University of Kansas; taught advanced courses in communication and rhetoric; former dean of women, University of Kansas; former associate dean, liberal arts and sciences, University of Kansas; former vice president for academic affairs, Emporia State University (Kan.); president, Murray State University (Ky.); currently on sabbatical leave from Murray State University as a senior fellow of the American Association of State Colleges and Universities, Washington, D.C.

Russell G. Warren—Doctorate in economics, Tulane University (La.); taught economics; former dean of college of arts and sciences, University of Richmond (Va.); former special assistant to the vice president and provost, and assistant to the president for academic affairs, University of Richmond; former vice president for academic affairs, University of Montevallo (Ala.); former acting president, James Madison University (Va.); currently vice president for academic affairs, James Madison University.

Each of the three finalists will participate in on-campus interviews during February.

This Week

22 MONDAY

- **Mock interviews** resume at Career Planning and Teacher Placements, McKinney Center
- 9 a.m.-9 p.m.—**Seminary Day**, sponsored by United Campus Ministry, SUB Alumni Room. Representatives from seminaries and theological schools will be present to meet with students.
- 6 p.m.—**"Why Students Need an Educational Organization,"** presented by Hugh Moore, professor of English, SUB 5. The presentation is sponsored by the National Education Association.
- 7 p.m.—**Society for Creative Anachronisms** meeting, Science Hall 115
- 7-10 p.m.—**Free child care** for children of all NMSU faculty and staff; location will be announced on posters. The Panhellenic Council will provide this service during each Lyceum event this semester.
- 8 p.m.—**Webster Wind Quintet** in concert, Lyceum Series presentation, Baldwin Auditorium

23 TUESDAY

- **J.C. Penney** summer intern interview and Hormel interview sign-ups begin, Business Placement Center, Violette Hall 112
- 11 a.m.-4 p.m.—**Blood Drive**, SUB Activities Room; also Jan. 24 and 25.
- 3:30-5 p.m.—**"Recipe for Resumes and Cover Letters,"** Business Placement Center workshop, Violette Hall 140
- —**"The Martyrdom of Thomas Cranmer,"** SUB Tangerine Room, presented by Rudolph W. Heinze, professor of history at Oak Hill College in London, England. This program is part of the Social Science Lecture Series.
- 7 p.m.—**"Au Revoir, Les Enfants,"** a Pi Delta Phi French film series presentation, Baldwin Hall 285. Admission is free.
- —**Alpha Phi Omega** national co-ed service fraternity open meeting, Kirk Memorial; also Jan. 30. For more information, contact Colleen Ryan at 627-5614.

- 7:30 p.m.—**Campus Christian Fellowship** open meeting, "Make a Statement!" from the Biblical texts, SUB Tangerine Room

24 WEDNESDAY

- **Mercantile Bank of St. Louis** interview sign-up begins, Business Placement Center, Violette Hall 112
- 4:30 p.m.—**Dog Days** committee meeting, SUB Conference Room (See Notes)
- 7 p.m.—**"Gorillas in the Mist,"** sponsored by Women's Center, Ryle Hall Conference Room. The movie will be discussed from a feminist perspective. Admission is free.
- 7:30 p.m.—**Introductory lecture** on transcendental meditation, presented by the Transcendental Meditation Club, SUB 4
- —**Earth Day** open meeting, Science Hall 274. Activities celebrating the 20th anniversary of Earth Day will be planned.
- 8 p.m.—**"If...,"** a black comedy about students gone wild, presented by the University Players Film Club, Baldwin Auditorium. Tickets are \$2 or free with a membership card.

25 THURSDAY

- **Aldi** interview sign-up begins, Business Placement Center, Violette Hall 112
- 6 p.m.—**"Speaking Out for Children,"** an open reception and advocacy workshop presented by the Northeast Missouri Association for the Education of Young Children, Violette Hall 172. The speaker for this event is Stacie Goffin, assistant professor of early childhood education at the University of Missouri-Kansas City.
- 7 p.m.—**Masters swim team** organizational meeting, Natatorium (See Notes)
- 7-8 p.m.—**Alpha Phi** (formerly Gamma Phi Delta) question and answer forum, Centennial Hall main lounge; also 8-9 p.m. Ryle Hall main lounge. All women interested in rushing this semester should attend one of the sessions.

26 FRIDAY

- **Rent-A-Center** interview sign-up begins, Business Placement Center, Violette Hall 112
- 10 a.m.-1 p.m.—**Sangamon State University** (Springfield, Ill.) graduate school recruitment representative will meet with students in the SUB.
- 12:30 p.m.—**"Cellular Basis of Behavior in the Sea Hare, Aplysia Californica"** a biology seminar presented by Dr. Mark Kirk, Science Hall 124
- 8:30 p.m.—**Klub Kirk** open dance party with disc jockey, Kirk Gym. The dance is sponsored by SAB, and admission is free.

27 SATURDAY

- **VIP Visit Day**

29 MONDAY

- **Hallmark** interview sign-up begins, Business Placement Center, Violette Hall 112
- **St. Joseph, Mo. public school** interviews, McKinney Center
- 6:30 p.m.—**FDIC** interview preview session, Violette Hall 140

NOTES

- **SAB** is sponsoring a spring break trip to Panama City, Fla., March 2 through 11. Cost is \$195 or \$189 with an SAB sticker, and includes transportation and accommodations. Informational meetings will be held Jan. 23 and 24 at 7 p.m. in the SUB Alumni Room, and sign-up begins Jan. 22 in the SAB Office. For more information, contact John Ryan at 785-5290.

Calendar Notice

The Jan. 29 issue of *Northeast Today* will be a February calendar issue. Deadline for this issue will be 5 p.m., Jan. 24. Entries should be submitted on *Northeast Today* forms available in the Public Relations Office, A/H 202.