

TO THE OFFICERS AND MEMBERS

OF

Corp'l Dix Post No. 22 Dep't of Mo G. A. R.

I have the honor to make Application for membership in Corp'l Dix Post No. 22 of Apts Mo Grand Army of the Republic, basing my application on the following facts:

I am 47 years of age, and was born in Year 60 State of Mo, now residing at Pure Air in Liberty Township, Adair Co. State of Mo, am by occupation a Farmer

I served during the late rebellion as follows:

First enlisted June 19 1861, as Sergeant in Co. H 21st Mo Regiment Infantry and for the period of 3 years, and was discharged therefrom as 1st Corp. at Nashville Tenn. on the fifth day of Dec. 1864 by reason of Expiration of term of Service I have an honorable Discharge

My Co. is Pure Air Adair Co. Mo

I also re-enlisted 18, as in Co. Regiment and was discharged therefrom as at on the day of 18, by reason of

I have never borne arms against the United States, and have never been convicted by Court-Martial of Desertion, nor of any other infamous crime.

I have made previous application for membership to the Grand Army of the Republic and filed the same with Post No. Department of on the day of 18

(Signature.)

M. B. Scofield

Residence Pure Air Mo

I on honor recommend M. B. Scofield to the favorable consideration of the Post, believing the foregoing statements to be true in every respect.

Enclosed is proposition fee, \$

G. F. Rawson (To be signed by a Comrade of the Post.)

NOTE.—If any details herein required are omitted, they must be furnished before being reported on by the Committee. 1 If other enlistments, they are to be added. 2 If this is the first application, write the word "not" in this space.

[OVER.]

APPLICATION

OF

M. B. Scatella  
1st Lt. Co. 16<sup>th</sup> Pa. Inf

Reg't 1<sup>st</sup> Vol Inf for  
Membership in the Grand Army of the Republic.

Recommended by Comrade

J. H. Rawson

HEADQUARTERS

Capt Dix Post No. 22

Department of Pa Jan 26 1887

Received and referred to the Examining Committee  
Brown, Davis & Insman

Post Commander.

188

The undersigned Examining Committee respectfully report favorably upon the within application.

J. M. Davis  
Insman Committee.

Applicant Elected Apr 3 188

Mustered 188

No. on Des. Book

Adjutant.

Notified Sept 14/84

To be Filled by, or for, the Post Surgeon, on or before the Night of Muster of this Applicant.

- No. on Des. Book \_\_\_\_\_ 2. Name \_\_\_\_\_
- Where born \_\_\_\_\_ 4. Color \_\_\_\_\_
- Regiment or Vessel serving in when wounded \_\_\_\_\_
- What Army or Squadron \_\_\_\_\_  
(As Army of the Potomac, Mississippi Squadron, &c., &c.)
- Branch of service (Inf., Art., Cav., Marine, Sailor, &c.) \_\_\_\_\_
- How many times wounded? \_\_\_\_\_ 9. Ages when wounded \_\_\_\_\_
11. Dates when wounded and names of engagements *I was not wounded*
- Parts of the body wounded or disabled \_\_\_\_\_
- State results of wounds. If amputation, what member? If paralysis, loss of sight, or any other disability followed, give full particulars *I have suffered with Rheumatism Gravel March 1864. Some times so that I could not walk, have never employed a Dr.*
- Kind of Missile \_\_\_\_\_
- Rank when wounded \_\_\_\_\_

NOTE—If NOT WOUNDED OR DISABLED, SO STATE DISTINCTLY.

Entered on Medical Description Book No. \_\_\_\_\_

Reported to Department Headquarters \_\_\_\_\_

Printed Figures refer to spaces on Form F.

Post Surgeon.