

Northeast Today

Monday, March 6, 1978

"HAPPENINGS"

TODAY, March 6

First day of second
half block courses

Big Bro./Sis. --8 am-4 pm, north
Bake Sale corr., VH
Designer Slide --10:30 am, Aud.,
Talk BH
ECAC Emergency --11:30 am, Geo.
Meeting Rm., SUB
Gallery Forum --7 pm, Univ. Gallery
218, BH
PEPI Night --7:30 pm, Arena, PB
Book Reading --7:30 pm, 303, AH
UCM Roller Skating --9-11 pm, Leo's
Party Roller Rink

TUESDAY, March 7

Deadline for Phi Delta
Kappa Nominations
"West Side Story" --9 am-5 pm, Office,
Ticket Reservations SUB
Today through Thurs.
Designer Slide Talk--10:30 am, Aud., BH
Univ. Bridge Club --6:30 pm, 290, VH
Mass Comm. Club --7 pm, Rm. 4, SUB
Hair Styling Demo. --7 pm, 4 fl. loun.,
DH
Gallery Forum --7 pm, Univ. Gallery,
218 BH

WEDNESDAY, March 8

Deadline for Submissions
to Spring Windfall
Designer Panel --9 am, Tang. Rm.,
Discussion SUB

continued on back

AN EMERGENCY MEETING of the Energy Conservation Advisory Committee will be held at 11:30 a.m. today in the Georgian Room of the Student Union Building. Members will discuss the energy emergency situation recommended by the Electricity Subcommittee on March 5. The recommendation was made in response to an executive order issued by Gov. Joseph Teasdale for all state institutions to reduce electricity consumption during the coal strike.

"THE DESIGNER'S EYE," a graphic design symposium featuring three designers, begins today. Participating designers are Wendie Collins of Hallmark Cards, Kansas City; Carl Regehr of the University of Illinois at Champaign-Urbana; and Ken Wehrman of The Hanley Partnership, St. Louis. Each designer will present slide talks in Baldwin Auditorium. The dates and artists are Regehr, 10:30 a.m. today, Collins, 10:30 a.m. Tuesday, and Wehrman, 10:30 a.m. Thursday. In addition, each designer will hold a gallery forum to discuss his or her works. Regehr's presentation is scheduled for 7 p.m. tonight, Collins' at 7 p.m. Tuesday, and Wehrman's at 7 p.m. Thursday. All three artists will conduct an open panel discussion at 9 a.m. and a critique of local artists' work at 2 p.m. Wednesday in the Tangerine Room of the Student Union Building. In addition to these activities, a gallery exhibition in conjunction with the symposium is on display at the University Art Gallery through Wednesday, March 15. All events are open to the public free of charge.

A BAKE SALE sponsored by the Big Brother/Big Sister program will be held from 8 a.m. to 4 p.m. today in the north corridor of Violette Hall. On Wednesday, the Big Brothers/Big Sisters will meet at 6:30 p.m. in 210 Administration/Humanities Building. New members are welcome.

"HAPPENINGS"

WEDNESDAY, March 8 con.'t

Open Critique	--2 pm, Tang. Rm., SUB
SNEA	--4 pm, 240, VH
"Fun with Dick and Jane"	--7, 9:30 pm, Cafe., MH
PKD	--7 pm, Act. Rm., SUB

TODAY is the first day of second half block courses.

PHYSICAL EDUCATION WEEK continues through tomorrow. To highlight the week's activities, a PEPI (Physical Education Public Information) Night is scheduled for tonight at 7:30 in Pershing Arena. Entertainment featuring dance and gymnastics routines will be presented. Also on the program will be demonstrations by some Kirksville elementary schools and the Macon junior high school. All interested persons are invited to attend.

EVEN COWGIRLS GET THE BLUES by Thomas Robbins will be discussed by the Book Reading Group at 7:30 tonight in 303 Administration/Humanities Building. All interested persons are invited to attend.

A ROLLER SKATING PARTY sponsored by the United Campus Ministries will be held from 9-11 p.m. tonight at Leo's Roller Rink. Admission is \$1.50 per person and everyone is welcome to attend.

FREE TICKETS for students, faculty and staff to "West Side Story" will be available from 9 a.m. to 5 p.m. Tuesday, Wednesday and Thursday in the Student Union Office. The performance by the Young Americans will be at 8 p.m. Thursday in Baldwin Auditorium. The musical first opened on Broadway in 1957 so this tour marks its 20th anniversary.

NOMINATIONS FOR NEW MEMBERS will be discussed at the regular monthly meeting at 7 p.m. Wednesday of Phi Delta Kappa education honorary. Nomination cards for the spring initiation are due to Jerry Stremel, 1st vice president, at 217 Laughlin Building Tuesday. Those members nominating graduate students (and others)

for membership should invite them to the meeting for a reception and get-acquainted session. The initiation and dinner, which will honor three chapter members who have accrued 50 years or more of Phi Delta Kappa membership, is scheduled for Wednesday, April 12. Dinner reservations are due to Stremel by Monday, April 10.

A UNIVERSITY BRIDGE CLUB, which is currently being organized, invites all interested persons to attend a meeting at 6:30 p.m. Tuesday in 290 Violette Hall. Membership in the club is open to all students, faculty and staff members as well as members of their immediate families. Beginners and persons seeking to improve their game are welcome.

GUEST SPEAKER ED DURSKY, publisher of the Kirksville Crier, will highlight a meeting of the Mass Communication Club at 7 p.m. on Tuesday in Room 4 of the Student Union Building. Dursky will speak on the role of a weekly shopper in a small community and competition for the advertising dollar. In addition, plans for Communication Week will be finalized and dues for this semester will be collected. All interested persons are welcome to attend.

A HAIR STYLING DEMONSTRATION will be presented at 7 p.m. on Tuesday in the 4th Floor Lounge of Dobson Hall. All interested persons are invited to attend.

SUBMISSIONS for the spring issue of WINDFALL, the campus literary magazine, are due by Wednesday to Dr. Shirley Morahan, 313 Administration/Humanities Building. All students, faculty and staff are invited to submit writings of any form including essays, poems, short stories, or parts of "work in progress." The spring issue will be available in late April.

VOTER REGISTRATION for the Kirksville April General Election scheduled for Tuesday, April 4, must be completed by Wednesday. To register persons must reside in Kirksville 30 days prior to registration and be at least 18 years old. Registration should be made with the County Clerk's office, Main Floor, Adair County Courthouse.

"FUN WITH DICK AND JANE" will be shown at 7 and 9:30 p.m. on Wednesday in Missouri Hall Cafeteria. Admission is \$1 or 50 cents with a Missouri Hall ID. This event is sponsored by the Missouri Hall Residence Council.

THE STUDENT NATIONAL EDUCATION ASSOCIATION will meet at 4 p.m. Wednesday in 240 Violette Hall. Guest speaker Dr. Grace McReynolds, director of curriculum development of the Missouri State Education Department, will discuss the BEST Test. All education majors are invited to attend.

INTERVIEW SIGN-UP FOLDERS are now posted for several job interviews to be held next week.

REPRESENTATIVES of Equitable Life Assurance will be on campus Tuesday, March 14, to interview agents for locations in Kirksville, Hannibal, Moberly, Columbia, and Jefferson City. Business majors are preferred.

OMAHA PUBLIC SCHOOLS, Omaha, Neb., representatives will interview on Tuesday, March 14, for teachers in all subjects and grade levels. Critical areas of need include: Math, Science, Industrial Arts, and Special Education. Teachers of E.S.L. and bilingual teachers for Spanish and Vietnamese students are needed.

ALSO ON TUESDAY, Lincoln County R-III Schools, Troy, Mo., will interview for teacher positions.

NORTH KANSAS CITY SCHOOL DISTRICT representatives will interview candidates in all elementary and secondary teaching areas on Wednesday, March 15.

REPRESENTATIVES of Lincoln Public Schools, Lincoln, Neb., will interview candidates in all elementary and secondary teaching areas on Thursday, March 16.

ADLI-BENNER COMPANY Food Stores will interview for its management trainee program on Thursday, March 16. Interested persons must submit resumes to Meredith Willcox in the Placement Office by 10 a.m. Thursday.

ON FRIDAY, March 17, Macon County R-IV Schools, New Cambria, Mo., will interview for teaching positions.

ALSO ON FRIDAY, the Harry S. Truman Memorial Veterans Hospital in Columbia, Mo., will interview graduating nurses.

ALL interview appointments must be made through the Placement Office, first floor, Blanton Hall.

REGISTRATION PACKETS for the summer and fall 1978 semesters will be available from 9 a.m. to 4 p.m. Wednesday, March 15, through Friday, March 17, outside the Registrar's Office, 104 Administration/Humanities Building.

SUMMER PRE-REGISTRATION will be held from 8-11:30 a.m. Monday, April 17, in the Kirk Building.

This will be an open enrollment with no set times according to social security numbers. FALL PRE-REGISTRATION is scheduled to begin at 1 p.m. Monday, April 17, and continue through 3 p.m. Wednesday, April 19. Times have been set according to the last digit of the social security number and class status. The official schedule of classes will be available within the next few weeks with information procedures and assigned pre-registration times.

ENTRIES FOR THE LINCOLN ESSAY CONTEST, initiated by Fred Schwengle who donated his Lincoln collection to Pickler Memorial Library, are due to Language and Literature Division faculty by Wednesday, March 15. Essays, which should be about a Lincoln-related theme, must be typed and a minimum of 1500 words in length. Winning essayists will receive commemorative metals as well as recognition.

INFORMATION concerning Tax Sheltered Annuity companies is available at the Payroll Department in the Business Office, 105 Administration/Humanities Building. Names and addresses of representatives of the following companies are available: American United Life, General American, The Franklin Co., MSTA Tax-Vantage, and TIAA & CREF.

INTERNATIONAL STUDENTS may now schedule appointments to complete applications for summer work permits with the International Student Office, 105 Kirk Memorial, ext. 3366. Due to the time involved in processing applications, none may be made after Monday, March 13.

ALL FACULTY, STAFF, AND STUDENTS are encouraged to share any news they have for the campus through "Northeast Today." To insure accuracy, we ask the news to be written out and sent to the Public Relations Office, McKinney Center. The absolute deadline for news is 9 a.m. the regular working day before the Monday and Thursday publication dates. To guarantee publication on the right date, items should be sent a few days earlier if possible.