

MONDAY, FEB. 25, 1985

VOL. 1 NO. 8

## THIS WEEK...

**"NORTHEAST TODAY" ENTRIES** for the March 11 calendar edition are due by 5 p.m. today, in the Public Relations Office, 202 Administration/Humanities Building.

**LYCEUM PRESENTS** the Kansas City Ballet at 8 p.m. today, in Baldwin Hall Auditorium. Students, faculty and staff may pick up free tickets Thursday, Friday and Feb. 25, at the Student Activities Board Office in the Student Union Building, or at the door. The Ballet will also be in residency Tuesday in Baldwin Hall Auditorium. A master class of movement for non-dancers begins at 9:30 a.m., followed by a master class in jazz at 10:30 a.m. Ten of the company's dancers will hold a lecture/demonstration at 11:30 a.m. The Missouri Arts Council has provided financial assistance for the performance. Photography and the use of recording devices during the performance is prohibited.

**CONCERT TICKETS** for Joan Jett and the Black Hearts and a special guest, go on sale today in the Student Activities Board Office in the Student Union Building. The concert begins at 8 p.m., March 23, in Baldwin Hall Auditorium.

**SAB DAYTONA BEACH TRIP** participants must attend the final informational meeting at 7 p.m. Tuesday, in 266 Violette Hall to receive trip assignments and information.

**"THE CITY AS HOUSEHOLD:** The Settlement Experience, 1890-1920" is the topic of a presentation by Mina Carson, assistant professor of history, at 7 p.m. today, in 300 Administration/Humanities Building. Sponsored by the Kirksville National Organization for Women, the event focuses attention on National Women's History Week, March 3-9.

**A MARKETING CAREER BREAK** will begin at 3:30 p.m. Tuesday, in the Conference Room of the Student Union Building.

**TEACHER EDUCATION MAJORS** must apply for admission to take professional education courses. Majors may apply from 8 a.m. to noon, Monday through Friday, and from 1 to 4 p.m. Wednesday, in 267 Violette Hall.

**ENVIRONMENTAL AWARENESS** will be the topic of an open discussion presented by the Chariton Valley Audubon Society at 7 p.m. Thursday, in 112 Science Hall. Ed Pembleton, regional representative, will assist in setting goals and planning activities.

**VOTER REGISTRATION** for Adair County is being sponsored by Student Senate from 9 a.m. to 4 p.m. Thursday, in the Student Union Building. County Clerk Max Patterson will register voters for the April city elections.

**HELP WANTED:** Veterans Peer Counselor. Applicants must have a good academic record and be eligible for the Veterans Work-Study program. Stop by 204 Administration/Humanities Building for a job description and application. Application deadline is Friday.

**NATIONAL TEACHER'S EXAM** make-up day for seniors, will begin at 2:30 p.m. Friday, in Violette Hall. Specific room assignments will be posted on the Testing Services bulletin board. Seniors graduating in May or August, and required to take the test, should sign up in the Testing Services Office, 103 Administration/Humanities Building. For more information, call Testing at 785-4140.

## ITEMS OF INTEREST...

**FIVE \$1,000 AWARDS** will be given by the National Press Photographers Association. Applicants need not be journalism majors. Awards will be determined based on a minimum of four 8 x 10 prints and a contact sheet of a recent shooting. Additional information and application materials are available in 332 Administration/Humanities Building or 311 Laughlin Building. Deadline is Friday.

**THE CUSTODIAL STAFF** will do its spring cleaning over spring break. The staff requests the patience of the faculty and staff for inconveniences caused by closing off areas for waxing and extra cleaning during this period.

**THREE-YEAR MERIT SCHOLARSHIPS** are being offered by the Military Science Division for qualified freshmen. Scholarships cover full tuition, lab fees and allowance for books, plus \$1,000 per academic year. Applications are available in the Military Science Division Office, Hardman Building. Deadline is March 15.

**A \$200 SCHOLARSHIP** is being offered by the Journalism Foundation of Metropolitan St. Louis for the Harold Ferman Photojournalism Achievement Award. Applicants must be enrolled in at least one journalism course, be residents of metropolitan St. Louis and submit 10 examples of their work in news photography. Application deadline is March 15. Forms are available from Debra Shrout, 332 Administration/Humanities Building.

**INTERNSHIPS IN SOUTH DAKOTA** are available. For information, contact the Career Planning and Placement Center. Application deadline is March 8.

**"1985 INTERNSHIPS,"** a book listing 34,000 on-the-job training opportunities in 22 broad career fields in the United States, is available for student use in the reference section at Pickler Memorial Library. The book also lists international internships in foreign countries. For further information, contact Tom Churchwell, 203 Administration/Humanities Building, or call 785-4105.

**GRIM HALL** is accepting donations for the Kirksville Birthright Center until the end of March, during regular office hours at the Grim Hall desk.

**UP WITH PEOPLE** performs at 8 p.m., March 14, in Baldwin Hall Auditorium. Tickets may be purchased for \$2 with an SAB sticker or \$3 without, at the Student Activities Board Office in the Student Union Building.

**THE CAREER PLANNING** and Placement Center has interviews scheduled with eight companies this week. Moingona Girl Scout Council will interview for summer camp positions Monday. The positions do not require a degree. The St. Louis County Police Department and Kansas City School District #500 interview Tuesday. The School Board of Broward County in Fort Lauderdale, Fla., and Allstate Insurance interview Wednesday. Lincoln (Neb.) Public Schools and Pizza Hut Inc., interview Thursday and Growmark Inc., interviews Thursday and Friday. For more information, contact CPPC at 785-4237. Interviews are by appointment only.

**CURRENTLY ENROLLED VETERANS** may apply for the Ronald K. Cullers Memorial Veterans Scholarship. Application deadline is 4 p.m. Friday, in the Registrar's Office. The \$100 scholarship will be awarded at the March 14 meeting of the Vets Club.

**FIVE \$1,000 AWARDS** will be presented to outstanding photographers by the National Press Photographers Foundation, in honor of Joseph Ehrenreich. Award-winners will be determined based on a minimum of four 8 x 10 prints and a contact sheet of recent shooting. Applicants need not be journalism majors. For additional information and application materials, contact Debra Shrout in 332 Administration/Humanities Building or 311 Laughlin Building. Application deadline is Friday.

**APPLICATION DEADLINE** for the Nan E. Wade Scholarship is March 15 in the Cardinal Key mailbox in the Student Union Building. Applications may be picked up in the Student Activities Office, 204 Administration/Humanities Building. Qualifications for application include, female full-time student with at least 30 hours or credit and a minimum 3.0 cumulative grade point average, demonstration of leadership and character and participation in campus activities.

**AN OFF-CAMPUS HOUSING LIST** will be ready Friday for interested students, faculty and staff. For more information, stop by the Student Senate Office in the Student Union Building.

**THE INTERNATIONAL DINNER** is scheduled for 5:30 p.m., March 24, in the Georgian Room of the Student Union Building. Tickets are on sale for \$5 for adults, \$4.50 for students and \$2.50 for children under 12, in the Student Union Building, the International Student Office, from Vera Piper in 332 Administration/Humanities Building and from Ann McEndarter in 287 Baldwin Hall. International students interested in contributing a dish from their country should contact Ali Aydeniz at 665-8316 or the International Student Office at 785-4215.

**PHI DELTA KAPPA** education fraternity is sponsoring a trip to the dinner theater on the "Goldenrod Showboat" in St. Louis, March 16-17. Non-members may attend for \$45 which covers transportation, dinner theater and lodging. A minimum number of members is required to attend, so contact the Testing Service Offices at 785-4140 by Tuesday.

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## D A T E L I N E

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**TODAY**  
**German Language Table,** 5:15 p.m., Ryle Hall private dining room  
**Stress Management** program, Lori Haxton, 7 p.m., Ryle Hall

**TUESDAY**  
**1985 Homecoming Theme** Contest begins, through March 18, Student Senate Office, SUB, \$10 prize

**Sexual Child Abuse** program, Sgt. Dave Senior, Quincy Police Dept., 5:30 p.m., 325 PB  
**Sexual Myths** and Contraception discussion, Lt. Col. Bruce Caine, 7:30 p.m., Ryle Hall Conference Lounge  
**Japanese Film Series,** "Throne of Blood," 7:30 p.m., Little Theater, BH

**WEDNESDAY**  
**Housing Open Forum,** Terry Smith, Ron Gaber, Darlene Baker, 8 p.m., Missouri Hall Cafeteria  
**French Club Film** Showing, "Le Sucre," 8 p.m., Aud., BH

**FRIDAY**  
**Midterm,** last day of first-half block courses