

APPLICATION OF

Jefferson Lee
Late *Private* Co. *F*
33rd Reg't.

Membership in the Grand Army of the Republic.

Recommended by Comrade
J. W. Lamer

HEADQUARTERS.

Capt. Dig Post, No. *22*
Department of *Mo. May 1894*

Received and referred to the Examining Committee.

J. O. West
Post Commander.

The undersigned Examining Committee respectfully report favorably upon the within application.

Committee

Applicant { Elected 1
Mustered 1

No. on Des. Book
Adjutant.

7491
46
4161

To Be Filled By, Or For, the Post Surgeon, On Or Before the Night of Muster of This Applicant.

1. No. on Des. Book 2. Name
 3. Where born 4. Color
 5. Regiment or Vessel serving in when wounded.....
 6. What Army or Squadron?
(As Army of the Potomac, Mississippi Squadron, etc., etc.)
 7. Branch of service (Inf'try, Cav., Marine, Sailor).....
 8. How many times wounded? 9. Ages when wounded?
 10. 11. Dates when wounded and names of Engagements.....
 12. Parts of the body wounded or disabled.....
 13. State Results of wounds. If amputation, what member? If paralysis, loss of sight, or any other disability followed, give full particulars.....
 14. Kind of Missile.....
 15. Rank when wounded
NOTE.—If not wounded or disabled, so state distinctly.
- Entered on Medical Description Book No.
Reported to Department Headquarters.....

Post Surgeon.