

RULES AND REGULATIONS G. A. R.

ARTICLE IV.—CHAPTER I.

*Eligibility to Membership.*—Soldiers and sailors of the United States Army, Navy or Marine Corps, who served between April 12th, 1861, and April 9th, 1865, in the war for the suppression of the Rebellion, and those having been honorably discharged therefrom after such service, and of such State regiments as were called into active service and subject to the orders of U. S. General Officers, between the dates mentioned, shall be eligible to membership in the Grand Army of the Republic. No person shall be eligible to membership who has at any time borne arms against the United States.

To Corpl D. J. Post No. 22 Dep't of Mo G. A. R.

I have the honor to make application for membership in Corps of Post  
No. 22 Department of Mo Grand Army of the Republic,  
basing my application on the following facts:

I am 53 years of age, and was born in Marion Co. State of  
Missouri, now residing at Starkville  
State of Mo, am by occupation a R.R. employe

I served during the late rebellion as follows:

First enlisted Nov 4<sup>th</sup> 1862, as Sgt in Co. K  
2<sup>nd</sup> Regiment M.S.M. for the period of 3 years, and  
was discharged therefrom as Sgt, at Peace Mills Mo  
on the \_\_\_\_\_ day of Oct, 1863, by reason of Inability

I also re-enlisted \_\_\_\_\_ 18 \_\_\_\_\_ as \_\_\_\_\_ in Co. \_\_\_\_\_  
Regiment \_\_\_\_\_ and was discharged therefrom as \_\_\_\_\_  
at \_\_\_\_\_ on the \_\_\_\_\_  
day of \_\_\_\_\_ 18 \_\_\_\_\_, by reason of \_\_\_\_\_

I have never borne arms against the United States, and have never been convicted of Desertion, nor of any other infamous crime.

I have \_\_\_\_\_<sup>2</sup> made previous application for membership to the Grand Army of the Republic and filed the same with \_\_\_\_\_ Post No. \_\_\_\_\_  
Department of \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 1857

(Signature).

John D. Brantshaw

Residence, No. \_\_\_\_\_ Street.

I on honor recommend \_\_\_\_\_ to the favorable consideration of the Post, believing the foregoing statements to be true in every respect.

Enclosed is proposition fee, \$ \_\_\_\_\_

(To be signed by a Comrade of the Post.)

NOTE.—If any details herein required are omitted, they must be furnished before being reported on by the Committee. Any failure to report all the facts required by this application may render the muster-in null and void.

1 Other enlistments are to be added.

2 If this is the first application, write the word "not" in this space.

[OVER]

1887  
53  
1834

APPLICATION OF

Slawson  
G. W. Smith  
D. H. Wood

Notified Feb 7/87

*John B. Conroy*  
Late *Regt* Co. *W.C.*  
*2* Reg't *M.S.M.* for

MEMBERSHIP IN THE GRAND ARMY OF THE REPUBLIC.

Recommended by Comrade  
*J. M. Davis*

HEADQUARTERS.

Post No. \_\_\_\_\_

Department of *Gen 20<sup>th</sup>* 188*7*

Received and referred to the Examining Committee.

Post Commander. \_\_\_\_\_

188 \_\_\_\_\_

The undersigned Examining Committee respectfully report \_\_\_\_\_ favorably upon the within application.

*George Wall* *Super*  
*J. M. Davis* Committee.  
*David Wood*

Applicant { Elected *Feb 17* 188*7*  
{ Mustered *Feb 17* 188*7*

No. on Des. Book \_\_\_\_\_

Adjutant. \_\_\_\_\_

To be Filled by, or for, the Post Surgeon, on or before the Night of muster of this Applicant.

1. No. on Des. Book \_\_\_\_\_ 2. Name \_\_\_\_\_
3. Where born \_\_\_\_\_ 4. Color \_\_\_\_\_
5. Regiment or Vessel serving in when wounded \_\_\_\_\_
6. What Army or Squadron? \_\_\_\_\_  
(An Army of the Potomac, Mississippi Squadron, etc., etc.)
7. Branch of Service, (Inf., Art., Cavalry, Marine, Sailor, etc.) \_\_\_\_\_
8. How many times wounded? \_\_\_\_\_ 9. Ages when wounded? \_\_\_\_\_
10. 11. Dates when wounded and names of engagements \_\_\_\_\_
12. Parts of the body wounded or disabled \_\_\_\_\_
13. State results of wounds. If amputation, what member? If paralysis, loss of sight, or any other disability followed, give full particulars \_\_\_\_\_
14. Kind of Missile \_\_\_\_\_
15. Rank when wounded \_\_\_\_\_

NOTE.—If NOT WOUNDED OR DISABLED, SO STATE DISTINCTLY.

Entered on Medical Description Book No. \_\_\_\_\_

Reported to Department Headquarters \_\_\_\_\_

Printed figures refer to spaces on Form F.

Post Surgeon. \_\_\_\_\_