

## Today

MONDAY, MARCH 17, 1986

VOL. 1 NO. 53

**THIS WEEK...**

**INTERVIEWS** for Student Ambassador and S.T.A.R. positions will be conducted today through Friday in the Admissions Office, 205 Administration/Humanities Building. Students who have not yet applied for one of these positions or have not yet signed up for an interview time should do so by 5 p.m. Tuesday.

**INTERNATIONAL STUDENTS** interested in applying for a work permit may do so today through Friday. For information or to schedule an interview, students should call the International Student Office at 785-4215.

**PRE-REGISTRATION** for summer sessions will take place from 1 to 4 p.m. today through Thursday, in the Administration/Humanities Building. Graduate students and seniors register today, juniors register Tuesday, sophomores register Wednesday and freshmen register Thursday.

**THE TOPIC**, "The Real State of the Union," will be discussed at 3:30 p.m. today, in the Tangerine Room in the Student Union Building. D. Stanley Eitzen, professor of sociology at Colorado State University, will present the topic as part of the social science lecture series.

**THE ACADEMIC FESTIVAL** will be held from 8 a.m. to 1 p.m. Tuesday, in the Student Union Building, Administration/Humanities Building, Violette Hall, Science Hall and Baldwin Hall. High school students from 75 schools will participate in contests in seven different disciplines. Festival headquarters will be the Quiet Lounge in the Student Union Building.

**FREE HEARING SCREENINGS**, sponsored by the Speech Pathology Organization, will be held from 8:30 a.m. to 2:30 p.m. Tuesday and from 11:30 a.m. to 1:30 p.m. Wednesday, in 148 Violette Hall.

**NMSU VARSITY CHEERLEADING** clinics will be held from 3:30 to 5:20 p.m. Tuesday and Wednesday, in the little gym in Pershing Building. Tryouts will be held Thursday.

**PEER COUNSELING** information sessions will be held at 5 and 7 p.m. Tuesday, at the Career Planning and Placements Center. Attendance at one of the information sessions is a required part of the application process. Applications are available in 102 Administration/Humanities Building and are due March 21.

**A LECTURE AND SLIDE** presentation on the breeding birds of Missouri will be held at 7 p.m. Tuesday, in 112 Science Hall. Jim Wilson, state ornithologist for the Conservation Department, will give the presentation.

**A SPEAKERS' FORUM** will be held at 7:30 p.m. Tuesday, in 170 Violette Hall. The forum is being sponsored by the Student Member Section/American Home Economics Association.

**STUDENT SENATE PETITIONS** will be available Wednesday, in the Student Senate Office in the Student Union Building. Petitions are due by 5 p.m., April 4.

**"ECONOMICS AND POLITICS** of an Agriculture in Trouble" will be the topic of a lecture to be given at 12:30 p.m. Wednesday, in the Activities Room in the Student Union Building. Harold Breimyer, a nationally recognized agriculture economist, will present the lecture.

**APARTMENT RENEWAL** for on-campus residents with 60 credit hours and a 2.6 GPA will take place from 5 to 7 p.m. Wednesday, in 22 Fair Apartments and 205 Campbell Apartments. Contracts must be picked up at the Residence Life Office.

**A LECTURE** will be given by Peter Goldman, professor of science, at 7 p.m. Wednesday, in the Conference Room in the Student Union Building. The lecture is part of "The Last Lecture Series" which features weekly speakers who address the audience as if it were the final lecture of his or her career.

**THE NORTHEAST MISSOURI** Regional Science and Engineering Fair and District IV Junior Academy of Science Research Paper Presentations will be held Thursday. Paper presentations will be held from 8:45 to 11:30 a.m., in the Student Union Building. The science fair exhibit will be open for public viewing from 4 to 5 p.m., in Kirk Gym.

**THE TOPIC**, "History, Liberty and the Liberal Arts," will be presented to students at 3 p.m. Thursday, in the Conference Room in the Student Union Building. Marty Myron, dean of arts and sciences at Drake University, will present the topic. He will also discuss with faculty the topic, "Claiming a Place: The Liberal Arts in the 21st Century" at 4:15 p.m. in 213 Administration/Humanities Building.

**THE ANNUAL ACADEMIC HONOR** Awards Assembly, recognizing students who have received academic awards, is scheduled for 7:30 p.m. Thursday, in the Quiet Lounge in the Student Union Building. A reception honoring the recipients begins at 6:30 p.m. All students receiving awards should attend and other students, faculty and staff are invited.

## ITEMS OF INTEREST...

**DEADLINE** for the April 1 issue of the **Northeast Today** will be early due to spring vacation. All entries must be turned in by 5 p.m., March 24, in the Public Relations Office, 202 Administration/Humanities Building.

**AN ART FACULTY SHOW** is open for public viewing now through March 26. Several members of the art faculty will show their recent creations from 10:30 a.m. to 5 p.m. Monday through Friday and 5:30 to 9 p.m. Thursday, in the art gallery, 218 Baldwin Hall.

**STUDENT ACTIVITIES BOARD** spring applications are available in the SAB Office in the Student Union Building or in the Student Activities Office, 204 Administration/Humanities Building. All applications are due by 3:30 p.m., March 25.

**LANDLORD LISTS** for students interested in off-campus housing are available now in the Student Senate Office in the Student Union Building.

**JUNIOR OR SENIOR** education majors who graduated from Burlington Iowa County High School are eligible to apply for a \$200 Alpha Delta Kappa scholarship. Applications are available in the Education Division Office, 263 Violette Hall. Application deadline is March 31.

**PICKLER MEMORIAL LIBRARY** is now accepting dates for displays for the summer and the fall semester. For information, call Eleanor Ellebracht at 785-4528.

**A NEW COURSE** titled "German Emigration to America" is presently being offered through independent study by the University's Office of Professional Development. This course will enable students to earn one to three hours of graduate or undergraduate credit. Registration will begin immediately. Interested people should visit the Office of Professional Development, 110 Baldwin Hall or call 785-4219.

**APPLICATIONS** and job descriptions for the 1987 Echo yearbook are available now in the Echo Office, 305 Laughlin Building; the Dean of Students Office, 204 Administration/Humanities Building; and the Language and Literature Division Office, 310 Administration/Humanities Building.

**UNDERGRADUATE AND GRADUATE** scholarships, sponsored by Phi Delta Kappa, are now available. Applicants must have a minimum of 60 hours of undergraduate credit, must have a 3.25 GPA and must be an education major. Information and applications may be obtained by calling Marsha Dixon at 785-4520, Donna Bailey at 785-4551 or Teresa Finzel at 785-5343.

**ABSENTEE VOTING** is available to students registered to vote in St. Louis County. The Consolidated Countywide Election will be held on April 1. The closing date for applying for an absentee ballot by mail is 5 p.m., March 26. The last date for applying for a ballot in person is 5 p.m., March 31, at the St. Louis County Election Board Office in Clayton, Mo.

**APPLICATIONS** for summer financial assistance are now available in the Financial Aid Office, 100 Administration/Humanities Building. The deadline for applications is April 15.

**PRE-REGISTRATION** for the 1986 fall semester will begin April 1. It was incorrectly printed in last week's issue of the Northeast Today that pre-registration would begin March 10.

## D A T E L I N E

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**MONDAY**

**ACT Family Financial** Statement due for NDSL, Work-Study & Mo. Grants  
**Phi Delta Kappa** fastback author Richard Moore, "Master Teachers," 3:30 p.m., VH  
**Percussion Ensemble**, 8 p.m., Aud., BH

**Last Day** to drop full semester courses with code  
**Senior Art Show**, Kermitt Head, 2nd floor, BH, through Thursday  
**Testing services**, ACT-COMP/Objective Test (make-up), 2:30 p.m.  
**German Language Table**, 5:15 p.m., Ryle dining rm.  
**Lab Theatre**, spring lab shows, 7:30 p.m., Little Theatre, BH, through Thursday

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**TUESDAY**

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**WEDNESDAY**

**Testing Services**, ACT Assessment (make-up), 2:30 p.m.  
**Women's Tennis** vs. Mo. Western, 3 p.m.

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**THURSDAY**

**Testing Services**, General Education Development Test (GED), 8 a.m., 103 A/H  
**Men's Baseball** vs. St. Ambrose (Iowa), 1 p.m.  
**German Club** meeting, 6:30 p.m., 285 BH  
**The movie**, "El Norte," 7 p.m., Newman Center

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**FRIDAY**

**District Speech Festival**, through Saturday  
**SAB Movie**, "Fee Wee's Big Adventure," 7 & 9:15 p.m., Aud., BH  
**Sigma Gamma Rho** dance, 10:30 p.m., OP

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**SATURDAY**

**Cello faculty recital** 8 p.m., Aud., BH

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**SUNDAY**

**Senior recital**, Gloria Fields, 3 p.m., Activities Rm., SUB