

TO THE OFFICERS AND MEMBERS

OF

Corpl. D. J. Post No. 22 Dep't of Missouri G. A. R.

I have the honor to make Application for membership in Corpl. D. J.
Post No. 22 of Missouri Grand Army of the Republic, basing
my application on the following facts:

I am 50 years of age, and was born in Lee Co. State of
Virginia, now residing at Purchain
State of Missouri, am by occupation a Farmer
I served during the late rebellion as follows:

First enlisted August 10 1862, as Private in Co. "M"
50 Regiment Mo's State Militia for the period of 1 year
years, and was discharged therefrom as Private at Adams
on the Sept day of 18 1862, by reason of

I also re-enlisted March 1863, as Private in Co. "M"
2 Regiment Mo's State Militia and was discharged therefrom as
Private at Macon City on the 10th
day of December 1863 by reason of General order

I have never borne arms against the United States, and have never been con-
victed by Court-Martial of Desertion, nor of any other infamous crime.

I have not made previous application for membership to the Grand Army of
the Republic and filed the same with _____ Post No. _____
Department of _____ on the _____ day of _____ 18

(Signature.)

Abel S. Griffin

Residence No. 221 Street.

I on honor recommend Abel S. Griffin to the favorable consideration
of the Post, believing the foregoing statements to be true in every respect.

Enclosed is proposition fee, \$ _____

J. C. Eastman

(To be signed by a Comrade of the Post.)

NOTE.—If any details herein required are omitted, they must be furnished before being reported on by the Committee.

- 1 If other enlistments, they are to be added.
- 2 If this is the first application, write the word "not" in this space.

[OVER.]

✠ APPLICATION ✠

—OF—

Abel Hoopline
Private Co. *1st*

Reg't *1st S. I.* for
Membership in the Grand Army of the Republic.
Recommended by Comrade

T. V. Eastledge

HEADQUARTERS

Post No. _____

Department of _____ 188

Received and referred to the Examining Committee _____

Post Commander _____

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The undersigned Examining Committee respectfully report _____ favorably upon the within application.

E. Goodin
John Bunker } Committee.

Applicant Elected *Oct 18* 188

Mustered _____ 188

No. on Des. Book _____

Adjutant.

Notified to furnish evidence of Comd'g Post & State from which enlisted Sept 17/63 Aug 10/62

To be Filled by, or for, the Post Surgeon, on or before the Night of Muster of this Applicant.

1. No. on Des. Book _____ 2. Name _____
3. Where born _____ 4. Color _____
5. Regiment or Vessel serving in when wounded _____
6. What Army or Squadron _____
(AS ARMY of the Potomac, Mississippi Squadron, &c., &c.)
7. Branch of service (Inf., Art., Cav., Marine, Sailor, &c.) _____
8. How many times wounded? _____ 9. Ages when wounded _____
10. 11. Dates when wounded and names of engagements _____
12. Parts of the body wounded or disabled _____
13. State results of wounds. If amputation, what member? If paralysis, loss of sight, or any other disability followed, give full particulars _____
14. Kind of Missile _____
15. Rank when wounded _____

NOTE—If NOT WOUNDED OR DISABLED, SO STATE DISTINCTLY.

Entered on Medical Description Book No. _____

Reported to Department Headquarters _____

Printed Figures refer to spaces on Form F.

Post Surgeon.