

TO THE OFFICERS AND MEMBERS

— OF —

Post No. _____ Dep't of _____ G. A. R.

I have the honor to make application for membership in Co. J. Dix Post No. 22
of _____ Grand Army of the Republic, basing my application on the following facts:

I am 47 years of age, and was born in Allegheny Co State of
Penn, now residing at Riskville
State of Mo, am by occupation a Plaster & Mason

I served during the late rebellion as follows:

First enlisted 5th June 1861, as Priv in Co. F
4th Regiment Ohio Inf for the period of 5 years, and
was discharged therefrom as Priv at Columbus
on the 7th day of June 1864, by reason of Expiration
of term

I also re-enlisted _____ 18 _____, as _____ in Co. _____
Regiment _____ and was discharged therefrom as _____
at _____ on the _____
day of _____ 18 _____, by reason of _____

I have never borne arms against the United States, and have never been convicted by Court
Martial of Desertion, nor of any other infamous crime.

I have not made previous application for membership to the Grand Army of the Republic
and filed the same with _____ Post No. _____ Department of _____
on the _____ day of _____ 18 _____

(Signature).

Residence, No. _____ Street.

I on honor recommend A. J. Brooks to the favorable consideration
of the Post, believing the foregoing statements to be true in every respect.

Enclosed is proposition fee, \$ 2.00

R. W. Chase

(To be signed by a Comrade of the Post).

NOTE.—If any details herein required are omitted, they must be furnished before being reported on by the Committee.

- 1 If other callings, they are to be added.
- 2 If this is the first application, write the word "not" in this space.

APPLICATION OF

A. J. Brooks

Late *1st* *Reg't* *Ohio Inf* for
2nd *Co. 3rd*

Membership in the Grand Army of the Republic.

Recommended by Comrade

D. W. Chase

HEADQUARTERS

Post No. _____

Department of _____ 188

Received and referred to the Examining Committee.

Post Commander. _____

March 5 188

The undersigned Examining Committee respectfully report _____ favorably upon the within application.

Committee

J. W. Bennett
Ed. Darrow
Steph. Hall

Applicant { Elected *March 5* 188
 { Mustered *March 19* 188

No. on Des. Book _____

Adjutant. _____

989
47
511

To be Filled by, or for, the Post Surgeon, on or before the Night of muster of this Applicant.

1. No. on Des. Book _____ 2. Name _____
3. Where born _____ 4. Color _____
5. Regiment or Vessel serving in when wounded _____
6. What Army or Squadron? _____
(As Army of the Potomac, Mississippi Squadron, etc., etc.)
7. Branch of service, (Inf., Art., Cav., Marine, Sailor, etc.) _____
8. How many times wounded? _____ 9. Ages when wounded? _____
10. 11. Dates when wounded and names of engagements _____

12. Parts of the body wounded or disabled _____
13. State results of wounds. If amputation, what member? If paralysis, loss of sight, or any other disability followed, give full particulars _____
14. Kind of Missile _____
15. Rank when wounded _____

NOTE.—IF NOT WOUNDED OR DISABLED, SO STATE DISTINCTLY.

Entered on Medical Description Book No. _____

Reported to Department Headquarters _____