

## HAPPENINGS

### MONDAY, March 19

8 p.m. Wind Symphony Concert, Aud., BH

### TUESDAY, March 20

High School Academic Festival

### THURSDAY, March 22

8 p.m. Lyceum presents Vincent Price, Aud., BH

### FRIDAY, March 23

Speech Contests, through Saturday

7 & 9 p.m. SAB Movie, "Flashdance," Aud., BH

**RESUME CRITIQUING** will be provided from 10 a.m. to noon and from 2 to 4:30 p.m. on Wednesdays in the Career Planning and Placement Center.

**THE GRADUATE RECORD EXAMINATION** will be given April 28. Applications for regular registration should be post-marked by Friday. Applications submitted during the late registration period of March 24-April 3 should be accompanied by a \$10 late registration fee. Seniors should return their application by Tuesday to the Testing Office, 103 Administration/Humanities Building. For further information, contact the Testing Office at 785-4140.

**THE 33RD ANNUAL INTERNATIONAL DINNER** will be held at 5:30 p.m. Sunday, in the Georgian Room of the Student Union Building. The International Club will sell tickets this week in the Student Union Building. Advance tickets are \$6 for adults and \$4 for children under 12. At the door, tickets will be \$8 for adults and \$5 for children under 12.

**APPLICATIONS FOR INDEX EDITOR POSITIONS** for 1984-85 are available in the Public Relations Office, 202 Administration/Humanities Building; Dean of Students Office, 204 Administration/Humanities Building; and the Index Office, 315 Laughlin Building. Applications must be returned by April 2 to Greg Wright in the Index or Public Relations offices. Eleven paid positions are available.

**"A DAY OF RECOLLECTION"** for seniors and graduate students will be held from 6 p.m. Friday to 6 p.m. Saturday at the Newman Center. Tom Santen will be the guest speaker. The cost is \$5.

**VINCENT PRICE**, the veteran actor of movies and stage, will be appearing at 8 p.m. Thursday, in Baldwin Hall Auditorium. Free tickets to this Lyceum Series event will be available to students, faculty and staff this week in the Student Activities Board Office.

**NATIONAL NUTRITION WEEK** will be promoted by the Home Economics Division this week through several events. "Nutrition: Dental Health Teleconference" will be held at 7 p.m. tonight, in 172 Violette Hall. KIRX-AM will hold a half-hour call-in show on health issues at 9:30 a.m. Thursday. A "Nutrition Fair" will be held from 10 a.m. to 2 p.m. Saturday at the Kirksville YMCA.

**THE PERSHING SOCIETY** is sponsoring an essay contest for students. Students may write essays on one or both of the following topics: 1) Edgar Cayce's contributions to modern thinking or 2) The cause and cure of poverty according to Henry George. Essays must be between 500 to 1,250 words. A card with the name and address of the author should be attached to the essay. Essays should not have the name of the author written on them. First, second and third prizes of \$50, \$30 and \$20, respectively, will be awarded for each topic. The deadline for submission is April 6. Winners will be announced April 20.

**RED LOBSTER OF THE MIDWEST** will conduct interviews for manager trainee positions Thursday. On March 26, the Kansas City, Kansas Police Department will conduct interviews. Ft. Zumwalt School District will have representatives here March 27. The Missouri Personnel Division will conduct group interviews to explain the merit system on March 29. Interested students should make appointments as soon as possible at the Career Planning and Placement Center.

**SIGN-UP FOR FAIR AND CAMPBELL APARTMENTS** will be held from 6 to 8 p.m. Wednesday at 22 Fair, 120 or 216 Campbell for those apartment residents wishing to return for 1984-85. Current eligible hall residents wanting to live in Fair or Campbell Apartments next year should sign up between 6 to 8 p.m. Thursday at the same locations.

**A BLOOD DRIVE SIGN-UP** will be conducted all this week in the concourse of the Student Union Building, the Administration/Humanities Building, Violette Hall and in each of the dining halls from 4:30 to 6 p.m. The blood drive, sponsored by Sigma Tau Gamma and the Pre-Med Technicians Club, will be conducted March 26-28.

**APPLICATIONS FOR THE PAID POSITION** of Students Helping Students Coordinator are available in the Freshman Counseling Office, 102 Administration/Humanities Building. Deadline for the applications is March 28. The coordinator will be responsible for recruiting and organizing the SHS volunteers who participate in the new student Summer Orientation Program.

**THE LIBRARY REFERENCE DEPARTMENT** is offering individualized term paper consultations through mid-April. Any student desiring help should go to the Reference Department to fill out a request form and make an appointment for consultation.

**ALL PRE-ENROLLMENT** beginning with today has been delayed for one full week. Registration will resume at 8:30 a.m. March 26 with juniors whose Social Security numbers end in the number four.

**APPLICATIONS FOR ECHO EDITOR POSITIONS** for 1984-85 are available at the ECHO Office, third floor Laughlin Building; the Language and Literature Division Office, 310 Administration/Humanities Building, or the Dean of Students Office, 204 Administration/Humanities Building. Applications must be returned by March 28 to Debra Shroud, Language and Literature. Interviews will be conducted April 2. Ten paid positions are available.

**VARSITY CHEERLEADING TRYOUTS** will be held at 3:30 p.m. Wednesday, in Pershing Arena. The last of three clinics will be held at 3:30 p.m. Tuesday, in the Little Gym in Pershing Building. Tryouts will be open for public viewing.

**"FAMILIES,"** a play by Conrad Bishop, will be presented at 7:30 p.m. tonight and Tuesday, in the Studio Theatre in Baldwin Hall. The production is produced, directed and performed by students.

**THE 4TH ANNUAL MR. UNIVERSITY PAGEANT** will be held at 8 p.m. Sunday, in Baldwin Hall Auditorium. Tickets may be purchased at the door. Cost is \$1.

**"IKIRU,"** seventh in a series of Japanese films, will be shown at 7:30 p.m. Thursday, in 106 Laughlin Hall. Admission is free.

**"LONG DISTANCE,"** a play written by Brad Parker, a graduate of NMSU, will be presented at 7:30 p.m. Friday, in the Studio Theatre in Baldwin Hall. The play is produced, directed and performed by students. Admission is free.

**APPLICATIONS FOR THE MISSOURI FEDERATION** of the Blind Scholarship are available in the Dean of Students Office, 204 Administration/Humanities Building. This scholarship is available to legally blind Missouri residents who have been accepted in an accredited postsecondary school.

**FREE INCOME TAX PREPARATION** assistance will be provided by the Accounting Club to any student, faculty or community member from 9 a.m. to 2 p.m. Saturday, in 140 Violette Hall. The service will also be provided March 31 and April 7.

**CONCERNED CITIZENS** for a Bilateral Nuclear Weapons Freeze will meet at 8 p.m. tonight at Wesley House. Ron Miller, Adair County Democrat Committee Chairman, will speak about the Democratic Party caucus.

**"BUTTERFLIES ARE FREE,"** a film starring Goldie Hawn, will be shown at 8 p.m. tonight, in the Little Theatre in Baldwin Hall. Cost is \$1. The activity begins the events of Handicapped Awareness Week.

**THE 69TH ANNUAL ACADEMIC FESTIVAL** will bring 4,000 students from 72 high schools to campus Tuesday to compete in various academic subjects.

**ENTRY DEADLINE FOR CO-REC BASKETBALL** is Tuesday. Competition will be divided into Monday, Tuesday and Wednesday night leagues. A team can only play in one division. Competition begins March 26 in Pershing Arena. For more information, call the Intramural Sports Recreation Office at 785-4467.

**WOMEN EXPLOITED BY ABORTION** will have two representatives discuss their attitudes concerning abortion and its effects on their mental health at an open meeting held at 7:30 p.m. Tuesday, in 209 Administration/Humanities Building.

**A BASKETBALL GAME IN WHEELCHAIRS** will be held at 7:30 p.m. Tuesday, in Pershing Building. Admission is 50 cents. The event is sponsored by the Student Council for Exceptional Children.

**THE ANNUAL ACADEMIC HONOR AWARDS ASSEMBLY,** recognizing NMSU students who have won awards, will be held at 7:30 p.m. Wednesday, in the Georgian Room in the Student Union Building. All students receiving awards should attend, and other students, faculty and staff are invited.

**"THE THREE FACES OF EVE,"** the Academy Award winning film dealing with multiple personalities, will be shown at 8 p.m. Wednesday, in Baldwin Hall Auditorium. Admission is \$1.25.

**"WALK A MILE IN MY SHOES"** will be a program presented from 8 to 9:30 p.m. Wednesday, in the Activities Room of the Student Union Building. Simulations of various handicapping conditions and information about special education will be presented. Admission is free.

**"THE VALACHI PAPERS,"** a film starring Charles Bronson, will be shown at 8 p.m. Saturday, in Baldwin Hall Auditorium. Admission is \$1.25.

**A SWIM-A-THON FOR CYSTIC FIBROSIS** will be held by Delta Sigma Pi, professional business fraternity, from 2 to 5 p.m. Saturday, in the Natatorium. Those interested can pick up a sponsor sheet in 152 Violette Hall. For more information, call Mandy McCarty at 665-9082.

**"Northeast Today"** is accepting entries for its final calendar edition for April and May. Organizations wishing to have events of campus-wide interest listed on the calendar should submit their entries to the Public Relations Office, 202 Administration/Humanities Building, by 5 p.m. Wednesday. Entries should be clearly marked "For Calendar Edition."